

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty RYM-36-1385  
Dkt.

BRISCOE et al.

Serial No. 09/674,720

Filed: November 6, 2000

Title: COMMUNICATIONS NETWORK



C/A.U.

C# M#

3629

Examiner: Vig N.

Date: August 14, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment **25** minus highest number  
previously paid for **20** (at least 20) = 0 x \$ \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment **6** minus highest number  
previously paid for **3** (at least 3) = 0 x \$ \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$ (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$ (1251)/\$0.00 (2251)  
Two Month Extensions \$ (1252)/\$0.00 (2252)  
Three Month Extensions \$ (1253)/\$0.00 (2253)  
Four Month Extensions \$ (1254)/\$0.00 (2254)  
Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$

Terminal disclaimer enclosed, add \$ (1814)/ \$0.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$ (1806) \$ 0.00

Assignment Recording Fee \$ (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 0.00**☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
RYM:dmw

NIXON & VANDERHYE P.C.  
By Atty: Raymond Y. Mah, Reg. No. 41,426

Signature: 

## Applicant Initiated Interview Request Form

Application No. 09/674,720 First Named Applicant: BRISCOE et al.  
Examiner: Vig. N. Art Unit: 3629 Status of Application: After Non-Final Rejection

### Tentative Participants

(1) Raymond Y. Mah (2) Examiner Vig  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed date of Interview: To be determined Proposed Time: To be determined (AM/PM)

### Type of Interview Requested:

(1) ☒ Telephonic or (2) ☒ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc.)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rejection Under 35 U.S.C. §101</u>	<u>1-25</u>	<u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) <u>Rejection Under 35 U.S.C. §112</u>	<u>1-25</u>	<u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

### Brief Description of Arguments to be Presented:

See Amendment/Response filed concurrently herewith.

An interview was conducted on the above-identified application on \_\_\_\_\_

### NOTE:

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01). This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, application is advised to file a statement of the substance of this interview (37 C.F.R. § 1.133(b)) as soon as possible.

\_\_\_\_\_  
Applicant/Applicant's Representative Signature)

\_\_\_\_\_  
(Examiner/SPE Signature)

This collection of information is required by 37 C.F.R. § 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. § 122 and 37 C.F.R. § 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*If you need assistance in completing the form, call 1-800-PTO-9199 and selection option 2.*